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DP-302561  
(DEP-0128)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: LABARGE ET AL.

Serial No.: 09/805,682

Filed: March 13, 2001

For: ALKALINE EARTH / RARE EARTH  
LEAN NO<sub>x</sub> CATALYST

Group Art Unit: 1754

Examiner: E. Johnson

Via Facsimile (703) 872-9310  
Assistant Commissioner for Patents  
Washington, D.C. 20231

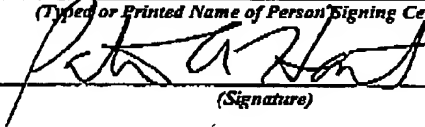
AMENDMENT E

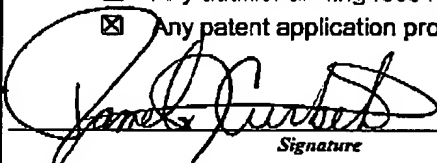
Sir:

This amendment is submitted in response to the Office Action dated June 13, 2002.  
Please amend the above-referenced Application as follows to place the case in condition for allowance.

OFFICIAL  
FAX RECEIVED  
SEP 11 2002  
GROUP 1700

RECEIVED  
SEP 16 2002  
TC 1700

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			Docket No. <b>DP-302561 (DEP-0128)</b>	
Applicant(s): <b>WILLIAM J. LABARGE ET AL</b>				
Serial No. <b>09/805,682</b>	Filing Date <b>MARCH 13, 2001</b>	Examiner <b>EDWARD M. JOHNSON</b>	Group Art Unit <b>1754</b>	
Invention: <b>ALKALINE EARTH/RARE EARTH LEAN NO<sub>x</sub> CATALYST</b>				
<p>I hereby certify that this <u>AMEND. TRANS. LTR (1 pg); AMENDMENT (9 pgs)</u> <small>(Identify type of correspondence)</small></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9310</u>)</p> <p>on <u>September 11, 2002</u> <small>(Date)</small></p> <div style="text-align: center;"><p><b>OFFICIAL</b></p><p><b>PATRICIA A. HART</b> <small>(Typed or Printed Name of Person Signing Certificate)</small></p><p> <small>(Signature)</small></p></div> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p> <div style="text-align: right;"><p><b>RECEIVED</b> SEP 16 2002 TC 1700</p></div>				

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>DP-302561 (DEP-0128)</b>	
Applicant(s): <b>WILLIAM J. LABARGE ET AL</b>					
Serial No. <b>09/805,682</b>	Filing Date <b>MARCH 13, 2001</b>	Examiner <b>EDWARD M. JOHNSON</b>		Group Art Unit <b>1754</b>	
Invention: <b>ALKALINE EARTH/RARE EARTH LEAN NO<sub>x</sub> CATALYST</b>					
<u><b>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</b></u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	26 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	6 -	8 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="float: right; text-align: right;"> <b>FAX RECEIVED</b>  <b>SEP 11 2002</b>  <b>GROUP 1700</b>  <b>OFFICIAL</b> </div> <p> <input checked="" type="checkbox"/> No additional fee is required for amendment.  <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____  A duplicate copy of this sheet is enclosed.  <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.  <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0831</b>  A duplicate copy of this sheet is enclosed.  <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.  <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </p> <div style="margin-top: 20px;">   _____  Signature </div> <p> <b>PAMELA J. CURBELO</b>  REGISTRATION NO.: 34,676  CUSTOMER NO.: 23413 </p> <p style="text-align: right;">Dated: <b>September 11, 2002</b></p>					
<div style="display: inline-block; border: 1px solid black; padding: 10px; margin: 10px;"> <b>RECEIVED</b>  <b>SEP 16 2002</b>  <b>TC 1700</b> </div>					
<div style="float: right; border: 1px solid black; padding: 5px; width: 300px;"> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.   _____  Signature of Person Mailing Correspondence   via facsimile   _____  Typed or Printed Name of Person Mailing Correspondence </div>					
cc:					